

MAGNIFICAT – FIFTH SUNDAY AFTER PENTECOST

Remain standing

ANTIPHON

Cantors:

* All:

S^{1D}

I offers * munus tú-um ante altá-re,
 et recordá-tus fú-e-ris qui-a frater tu-us habet
 á-liquid advérsus te: re-línque i-bi munus tú-um ante
 altá-re, et vade pri-us reconci-li-á-ri fratri tu-o:
 et tunc vé-ni-ens óffe-res munus tú-um, al-le-lú-ia.

Ant. If thou bring thy gift to the Altar, * and there rememberest that thy brother hath aught against thee, leave there thy gift before the Altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Alleluia.

MAGNIFICAT

Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All

Cantor:

*Cantors:

1. Magní-fi-cat * á-nima mé-a Dóminum.

✠ Make the sign of the cross.

All:

2. Et exsultávit spí-ri-tus mé-us * in Déo sa-lu-ta-ri mé-o.

3. (Cantors) Quia respéxit humilitátem ancíllæ súæ: *
 ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est: *
 (bow) et sánctum nómen éjus.

(Canticle of the Blessed Virgin Luke 1:46-55)

1. My soul (✠) * doth magnify the Lord.

2. And my spirit hath rejoiced * in God my Saviour.

3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; * and holy is his name.

5. (rise) Et misericórdia éjus a progénie **in** progénies *
timéntibus éum.
6. Fécit poténtiam in **bráchio súo**: *
dispérsit supérbos ménte *córdis súi*.
7. Depósuit poténtes de **séde**, *
et exaltávit **húmiles**.
8. Esuriéntes implévit **bónis**: *
et dívites dimísit *inánés*.
9. Suscépit Israel **púerum súum**, *
recordátus misericórdiæ **súæ**.
10. Sicut locútus est ad **pátres nóstros**, *
Abraham et sémini *éjus in sæcula*.
11. (bow) Glória **Pátri**, et **Fílio**, *
et **Spirítui Sáncto**.
12. (rise) Sicut érat in princípío, et **nunc**, et **sémper**, *
et in *sæcula sæculórum*. Amen.

All:

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S

I offers * munus tú-um ante altá- re,
et recordá-tus fú-e- ris qui-a frater tu-us habet
á-liquid advérsum te: re-línque i-bi munus tú-um ante
altá- re, et vade pri- us reconci-li- á-ri fratri tu-o:
et tunc vé-ni- ens óffe-res munus tú- um, al-le-lú-ia.

5. And his mercy is from
generation unto generations,
* to them that fear him.

6. He hath shewed might in
his arm: * he hath scattered
the proud in the conceit of
their heart.

7. He hath put down the
mighty from their seat, * and
hath exalted the humble.

8. He hath filled the hungry
with good things; * and the
rich he hath sent empty away.

9. He hath received Israel his
servant, * being mindful of his
mercy:

10. As he spoke to our fathers,
* to Abraham and to his seed
for ever.

11. Glory be to the Father,
and to the Son, and to the
Holy Spirit.

12. As is was in the
beginning, is now, and ever
shall be. Amen.

Ant. If thou bring thy gift to
the Altar, * and there
rememberest that thy brother
hath aught against thee, leave
there thy gift before the Altar,
and go thy way; first be
reconciled to thy brother, and
then come and offer thy gift.
Alleluia.

COLLECT (Remain standing)

Officiant: Dóminus vobíscum.

All: **Et cum spírítu túo.**

Officiant: Orémus.

Deus, qui diligéntibus te bona invisibília præparásti: † infúnde córdibus nostris tui amóris afféctum; ut te in omnibus et super ómnia dilgéntes, * promissiónes tuas, quæ omne desidérium súperant, consequámur. Per Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: **Amen.**

Prayer (from the Proper of the season)

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray.

O God, Who hast prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

R. Amen.

(Follow to Vespers conclusion pg 11)