EXPOSITION AND BENEDICTION
OF THE BLESSED SACRAMENT

EXPOSITION OF THE BLESSED SACRAMENT

The Blessed Sacrament is taken out of the tabernacle and placed in the monstrance and exposed to the view of the people (Exposition). All sing a Hymn to the Blessed Sacrament.

Opening Hymn

O SALUTARIS

In the view of the people,—

SALUTARIS

O grant us endless length of days

Thine aid supply, Thy strength bestow.

Let us worship forever the most holy Sacrament. Ps. O praise the Lord, all ye nations: praise Him, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Parish Book of Chant
editor Richard Rice) © 2012 used

This booklet was prepared for parish/chapel use (January 2014)
Music for chants from Parish Book of Chant (editor Richard Rice) © 2012 used

Music for Divine Praises typset from arrangement provided by St. Cecilia’s Abbey, UK.

8
After a period of meditation and reflection the celebrant goes to the altar, genuflects, and kneels. The Tantum ergo, is sung:

**RESPOSITION**

The priest replaces the Blessed Sacrament in the tabernacle. When the doors of the tabernacle have been closed the congregation rises and sings the Adoremus in aeternum.

**AVÉ VERUM CORPUS**

**VI**

* Ave verum Corpus na-tum de Ma-rí- a Vír-gí-ne: *

Ve-re passum, immo-látum in cruce pro hámi-ne: Cu-jus

la-tus perfo-rá-tum flu-xit aqua et sán-gui-ne: Esto

no-bis prægus-tá-tum mortis in ex-ámi-ne. O Je-su

dul-cis! O Je-su pi-e! O Je-su fi-li Ma-rí- æ.

Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the cross for man; from Whose pierced side flowed water and blood. Be to us a foretaste at death’s trial, O sweet Jesus, O loving Jesus, O Jesus Son of Mary.

**ADOREMUS IN AETERNUM**

**V**

* D-o-rémus in æ-térmum sanctíssimum Sacra-

méntum. Ps. Laudá-te Dómi-num omnes gentes: * laudá-te
e- um omnes pópu-li. Quó-ni-am confirmá-ta est super

nos mi-se-ri-córdi-a e-jus: * et vé-ri-tas Dómi-ni manet

in æ-térmum. Adorémus.

Benediction of the Blessed Sacrament

Tantum Ergo

Tantum Ergo Sacramentum Vene-rémur céru-ni-

Et antiquum do-cuméntum Novo cedat rí-tu-

Fi-des suppleméntum Sensu-

ho-nor, virtus quoque Sit et bene-dícti-

ab utróque Compar sit lau-dá-

Therefore we, before him bending,
This great Sacrament reveres;
Types and shadows have their ending,
For the new rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both, with both is one.
Amen.
Priest: Panem de caelo praestiti eis. (Alleluia.)
   You gavest them Bread from heaven. (Alleluia.)

All: Omne delectamentum in se habentem. (Alleluia.)
   Containing within itself all sweetness. (Alleluia.)

Priest: Orémus: Deus, qui nobis sub Sacramentó mirabili passiónis
   tuæ memóriam reliquisti: † trúbe, quáésumus, ita nos
córporis et sanguinis tui sacra mystéria venerári; ut
redemptioníonis tuæ fructum in nobis júgiter sentiámus. Qui
vivis et regnas in saécula saéculórum.
   Let us pray. Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death. May our
worship of this sacrament of your body and blood, help
us to experience the salvation won for us and the
peace of the kingdom, where you live with the Father
and the Holy Spirit, one God, for ever and ever.

All: Amen.

The celebrant will then bless all present with the Eucharist.

The priest descends the steps and while kneeling recites or all sing The
Divine Praises.